

THE CREED

Melody by John Merbecke (1550)

Harmony by Robert Waters (2004)

I be- lieve in one God

the Fa- ther Al- migh- ty, Ma- ker of heaven and earth,

The first system of musical notation for 'The Creed'. It features a treble and bass clef with a key signature of one flat (B-flat). The melody is written in the treble clef, and the piano accompaniment is in the bass clef. The lyrics are: 'I be- lieve in one God the Fa- ther Al- migh- ty, Ma- ker of heaven and earth,'.

And of all things vi- si- ble and in- vi- si- ble: And in one Lord Je- sus Christ, the on- ly be- gott- en Son of God,

The second system of musical notation. The lyrics are: 'And of all things vi- si- ble and in- vi- si- ble: And in one Lord Je- sus Christ, the on- ly be- gott- en Son of God,'.

Be- gott- en of His Fa- ther be- fore all worlds, God of God, Light of Light, Ve- ry God of ve- ry God, Be- gott- en, not made,

The third system of musical notation. The lyrics are: 'Be- gott- en of His Fa- ther be- fore all worlds, God of God, Light of Light, Ve- ry God of ve- ry God, Be- gott- en, not made,'.

Be- ing of one substance with the Fa- ther, By whom all things were made: Who for us men, and for our sal- va- tion came down from heaven,

The fourth system of musical notation. The lyrics are: 'Be- ing of one substance with the Fa- ther, By whom all things were made: Who for us men, and for our sal- va- tion came down from heaven,'.

And was in-car-nate by the Ho-ly Ghost of the Vir-gin Ma-ry, And was made man,

And was cru-ci-fied al-so for us un-der Pon-tius Pi-late, He suf-fered and was bu-ried,

and the third day he rose a-gain ac-cord-ing to the Scrip-tures, And as-cend-ed in-to hea-ven, And sit-teth on the right hand of the Fa-ther,

And he shall come a-gain with glo-ry to judge both the quick and the dead: Whose king-dom shall have no end.

And I be- lieve in the Ho- ly Ghost, The Lord, and giv- er of life, Who pro- ceed-eth from the Fa- ther and the Son,

Who with the Fa- ther and the Son to- ge- ther is worshipped and glo- ri- fied, Who spake by the Pro- phets.

And I be- lieve one Ca- tho- lick and A- pos- to- lick Church. I ac- know- ledge one Bap- ti- sm for the re- miss- ion of sins.

And I look for the re- sur- rec- tion of the dead, And the Life of the world to come. A- men.